

**Vendor Registration Form
2010 Utah State Firemen's Association
St. George, Utah
June 10th, 11th and 12th - 2010**

Vendor Name: _____

Address: _____

Representative _____

Phone number Contact: _____

Email _____

| <u>Full Registration Information:</u> | <u>Number of Spots</u> | <u>Total \$</u> |
|---|------------------------|-----------------|
| \$150.00 Basic Vendor Display <i>[10'x10' booth will include 8'back drape, (2) 3' side drapes (1) Draped table, (2) chairs and (1) waste basket]</i> | | |
| \$75.00 Table Top Display only | | |
| \$25.00 Banquet Meal | | |
| \$160.00 Golf Team Sponsor | | |
| \$40.00 Golf Scramble Tournament (per person) | | |
| \$ _____ Event Sponsor (please inquire) | | |
| <u>ADVERTISE IN OUR PROGRAM</u> | | |
| 1/8 PAGE SIZE (BUSINESS CARD SIZE) (B&W) | \$50.00 | |
| 1/4 Page Size (B&W) | \$125.00 | |
| 1/2 Page Size (B&W) | \$250.00 | |
| Full Size (B&W) | \$300.00 | |
| Full Size (Color) | \$500.00 | |
| Front Inside, Center, Back Inside, and Back Cover includes 4 dinners and recognition at banquet. | \$1000.00-each | |
| | | Total Amount |
| | | |

AMOUNT ENCLOSED FOR PROGRAM _____

Make checks payable to: St George Volunteer Fire Dept

If you need an invoice, please email phillip.peterson@sgcity.org and he will send you an invoice.

We are not able to take credit cards.

PROGRAM ADVERTISING DEADLINE IS MAY 1ST.

PLEASE INCLUDE ADVERTISING LITERATURE IN REGISTRATION FORM

Mail completed form to:
St George Volunteer Fire Dept
c/o Philip Peterson, Treasurer
2042 W Moonglow Pl
St. George, UT 84770

ALL CONVENTION INFO VISIT: <http://www.sgcity.org/fire>

LODGING

The following hotels have rooms blocked. Please mention that you are with the Utah State Fireman's association.

1. Best Western Abbey Inn
1129 S. Bluff St.
435- 1234 x 153

2. Comfort Inn
138 E. Riverside Dr
435-628-8544

3. Holiday Inn Resort
850 S. Bluff St.
435-628-4235 x 302

4. Fairfield Inn
1660 S. Convention Center Dr.
435-673-6066

5. Hilton Garden Inn
1731 S. Convention Center Dr.
435-634-4100

Additional information please contacts Coty Chadburn 435-229-5090 cell, or e-mail
jcotys@gmail.com